## Message

From: Martinson, Mathew [martinson.mathew@epa.gov]

**Sent**: 5/19/2020 3:47:02 PM

To: Steiner-Riley, Cara [Steiner-Riley.Cara@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Thurmon, Clarke

[Thurmon.Clarke@epa.gov]

Subject: RE: Steiner-Riley, Cara shared "LUBGWMA Briefing for OW Leadership\_18May2020 csr (002)" with you.

Thank you! I accepted all of your recommended edits.

Mathew J. Martinson, P.E., BCEE

CAPT, USPHS

Chief, Permitting, Drinking Water and Infrastructure Branch

U.S. EPA, Region 10

Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

From: Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>

Sent: Tuesday, May 19, 2020 8:23 AM

To: Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke

<Thurmon.Clarke@epa.gov>

Subject: Steiner-Riley, Cara shared "LUBGWMA Briefing for OW Leadership\_18May2020 csr (002)" with you.

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